

**EPA**

United States
Environmental Protection Agency
 Washington, DC 20460

☐ **Registration**
☒ **Amendment**
☐ **Other**

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 33906-9	2. EPA Product Manager Reuben Baris	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Targa® Herbicide	PM# Team 25	
5. Name and Address of Applicant (Include ZIP Code) Nissan Chemical Industries, Ltd. 7-1, Kanda-Nishiki-cho 3-chome Chiyoda-ku, Tokyo 101-0054, JAPAN <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. [REDACTED] Product Name [REDACTED]	

Section - II

<input checked="" type="checkbox"/> Amendment – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input checked="" type="checkbox"/> "Me Too" Application
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

APPLICATION FOR MINOR LABEL AMENDMENT
See Cover Letter For Details
THIS SUBMISSION IS NOT SUBJECT TO PRIA FEES

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container Four one-gallon jugs per unit	If "Yes" Package wgt. No. per container Four one-gallon jugs per unit
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container	4. Size(s) Retail Container One (1) Gallon	5. Location of Label Directions <input type="checkbox"/> On Label <input checked="" type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input checked="" type="checkbox"/> Other Poly-sleeve			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)			
Name: Wendy A. McCombie, Lewis & Harrison LLC - 122 C St. NW. #505, Washington DC 20001 wmccombie@lewisharrison.com	Title: US Agent for Nissan Chemical Industries, Ltd.	Telephone No. (Include Area Code): (202) 393-3903 ext. 111	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title: US Agent for Nissan Chemical Industries, Ltd.		
4. Typed Name Wendy A. McCombie, Lewis & Harrison LLC	5. Date April 13, 2018		